

**AHA REGION 12 ARABIAN/HALF-ARABIAN COMPETITIVE TRAIL CHAMPIONSHIPS**  
**ONE-DAY 35-MILE -- December 27, 2011**

Kaye Place, Doris Leeper Spruce Creek Preserve 2889 Letha Street, New Smyrna Beach, FL

Ride Manager: Debbie Parsons ([sabalpalmfarm@gmail.com](mailto:sabalpalmfarm@gmail.com)) or (813) 748-5020  
& Ed Oathout (352) 636-1840 or home (352) 669-6502 and, NO, Ed does not do email!  
Ride Secretary: Leslie Baur, Ride Secretary (386) 304-7417 or [reddeye@bellsouth.net](mailto:reddeye@bellsouth.net)  
Ride Steward: C. Thomas Hamilton ([hamilton1757@peoplepc.com](mailto:hamilton1757@peoplepc.com)) or (352) 239-2786  
Timer & Scoring: Carol Thompson [carolythompson@msn.com](mailto:carolythompson@msn.com)  
Vet Judge: Dr. Anne Christopherson, FL

**AHA Region 12 Competitive Trail Championships:** Entries are open to any registered Arabians or registered Half-Arabians which must be at least five years of age by the day of the ride in order to compete in this one-day 35-mile ride. Ride is limited to 25 entries, at the discretion of management.

**Negative Coggins:** Test date within one year of ride date is required before unloading. You should have a copy with you for transport and on the trail. A health certificate within 30 days is required for transport in and out of the state of Florida.

**Rider Divisions:** Under AHA rules, there are no weight divisions. All riders compete in either the purebred Arabian or Half/Anglo-Arabian divisions. Juniors under the age of 16 must ride with a sponsor. These rides use the AHA CTR scoresheet although mileage credit will be granted by SEDRA.

**Assigned Numbers:** may be determined by receipt of entry and must be visibly worn by riders at *all* times beginning with pre-ride examinations. This number must also be displayed at the campsite.

**Rules:** -refer to current AHA Handbook (Chapter 13) for Complete Rules at [www.arabianhorses.org](http://www.arabianhorses.org) and click on handbook. **The Judges and ride management will have the final say on all questions concerning the competition. HELMETS ARE REQUIRED FOR ALL PARTICIPANTS during the ride and other times when mounted.**

**ELIGIBILITY for AHA REGION 12 CTR CHAMPIONSHIPS-** In order to be eligible for the AHA REGIONAL CHAMPIONSHIP divisions, the horse must have competed a minimum of 50 sanctioned ride miles (with at least 25 miles CTR) during the 2009, 2010, and 2011 seasons combined, or have earned (in the last two years) a Top Five in a Regional Championship CTR, a Top Ten in a National CTR, or previously recognized National Champion CT horses are qualified for life (Previous Reserve National Champion CT horses are qualified for two additional years to re-enter any regional CTR). Include a listing of rides on entry form. Horse must be a registered Arabian, Half-Arabian or Anglo-Arabian. **Rider and owners must be current AHA members WITH A COMPETITION CARD--you can join through the *Arabian Distance Riders Association*, prior to the ride.** AHA CTR rules apply. The AHA membership is \$65.00 annual dues and you may join at [www.arabianhorses.org](http://www.arabianhorses.org) – select Club #12277 Arabian Distance Riders Association.

**Proof of registration** (copy of registration papers) is required in order to be eligible.

**AWARDS-REGION 12 ARABIAN & HALF-ARABIAN Championships** – A Top Five will be awarded in both the purebred Arabian and the Half-Arabian divisions regardless of the number of entries. In addition, there will be a Champion and Reserve Champion awarded in these two divisions. However, sweepstakes points : the top six horses are eligible for sweepstakes points IF YOU HAVE PAID THE \$100 ANNUAL FEE TO AHA PRIOR TO THE RIDE. We cannot accept sweepstakes payments at the ride. For AHA sweepstakes nominated horses, the pay-outs are combined. The overall top five scorers from the Arabians and Half-Arabians entered in this ride will be taken. AHA will mail the earnings directly to the owner of record of the Arabian or Half-Arabian prior to March 1 of the following year.

**Trails:** The Doris Leeper Spruce Creek Preserve consists of more than 2200 acres in Volusia County, FL of which this 600 acre area consists of a mosaic of varying habitat and soil types. The trails are flat and sandy with some roots. The trail is interesting terrain, including some two track trails and single track trails.

**Feed Stores:** Feed, hay and small tack stores are available nearby on Samsula Drive, approximately five miles away at Hickling Feeds (386-427-7370) or Volusia Feeds (386-423-1670).

**Preliminary Judging:** Check-in will begin at 4:00 pm on Monday. We expect that pre-ride exams will be conducted early on Tuesday morning around 7:15 am and the ride will begin by 9:00 am. All horses must arrive on site the night before the ride. The vet and lay judges will examine horses in hand and at the trot. Any faults, blemishes, or unsoundness should be noted at that time. The Pre-Ride exams are used to determine the fitness of that horse to start the ride.

**Riders' Meeting:** to be held with the meal followed by vet comments before the pre-ride exams begin.

**Food:** Monday night's meal is provided along with coffee and Danish the day of the ride. Meals for persons other than riders will be offered at additional charges. Please request additional meals in advance OR WE WILL NOT BE ABLE TO FEED THEM! Trail snacks will be provided.

**Camping:** Primitive Camping-No electric available. Bring your own PEOPLE water – there is horse water available. Portable Paddocks or High-Ties may be utilized. The equestrian campsite is primitive with open fields and giant oak trees. There is ONE hose that is near the pole barn shed. All vet checks are in camp. Please do not tie directly to trees or fences! NO ELECTRICITY OTHER THAN YOUR GENERATORS – (which must be off between 10 pm-5:30 am.) You should bring in your human water, LANTERNS, AND/OR FLASHLIGHTS. All rules of the preserve must be observed. Anyone breaking these rules may be asked to leave. No firearms or narcotics are permitted in the park. Please leave the grounds as clean as you found them – remove or spread hay, and really spread the manure! A convenience store is four miles away. GATE closes at 9 pm so please keep the gate closed if you leave/enter the park after that time. ALL DOGS MUST BE KEPT ON A LEASH OR IN A KENNEL. NO DOGS ARE ALLOWED at meals or meetings. Protests: See C13 AHA current rule book, 104.1 – See details but disagreements may be submitted to the ride steward for resolution. If not resolved, protests must be filed in writing within eight days of the end of the ride, signed, and submitted to the steward and Ride Management Committee for immediate referral to the AHA Distance Riding Sub-Committee for resolution.

**DIRECTIONS: 2889 Letha Street New Smyrna Beach, FL 32168 –TURN at ORANGE GATE ON LEFT-**  
From I-95, take exit #249 New Smyrna Beach, SR 44 – Go east about 0.4 miles towards New Smyrna and take the FIRST left at caution light onto Sugar Mill Road. In 1.4 miles, Sugar Mill Road comes to a 4 way stop sign. Go left onto Pioneer Trail for 1.7 miles. Go right onto Turnbull Bay Road. Go 2.1 miles and turn left onto Creek Shore Road. The entrance to the preserve is 1.4 miles on left through orange 'forest' gate.

From I-4 take exit 118, SR #44 East towards New Smyrna Beach. In about 10 miles, at traffic light, go left (north) on CR#415 aka Tomoka Farms Road. In two miles at the 4 way caution stop, go right onto Pioneer Trail, CR 4118. Go 4.1 miles (go over I95 but there is no exit there) to ==SLOW DOWN NOW--QUICK LEFT ON CURVE - Turnbull Bay Road. Go 2.1 miles and turn left onto Creek Shore Road. The entrance to the preserve is 1.4 miles on the left through an orange 'forest' gate.

For those of you that know the area, you can take I-4 east towards New Smyrna and in 7.2 miles turn LEFT onto CR 4118 which is Pioneer Trail. In about 4 miles, you come to the 4 way intersection. Stop and continue STRAIGHT still on Pioneer Trail, CR 4118. Go 4.1 miles (go over I95 but there is no exit there) to QUICK LEFT ON CURVE - Turnbull Bay Road. Go 2.1 miles and turn left onto Creek Shore Road. The entrance to the preserve is 1.4 miles on the left through an orange 'forest' gate.

For more information, please contact:

Leslie Baur, Ride Secretary (386) 304-7417 or [reddeye@bellsouth.net](mailto:reddeye@bellsouth.net)  
or Cheryl Van Deusen, Publicity Chair at 386.566.4820 or [cvandeusen@gmail.com](mailto:cvandeusen@gmail.com)

**Ride management reserves rights to change officials if necessary. \*\***

1. Please mail full payment of ride registration fee, completed entry form and waiver, and a copy of horse registration papers, copy of AHA COMPETITION membership card, and proof of your qualifying rides (if they are not published on a sanctioning body's website) to the Ride Secretary.
2. Entry fee will be refunded (less \$25 handling fee) for illness or injury (horse or rider), provided a letter is received by the Ride Secretary prior to the 24 of December. 3. Please print clearly.

**RIDER INFORMATION**

AHA Membership # \_\_\_\_\_ NAME: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City State/Prov. Zip \_\_\_\_\_  
 Home # \_\_\_\_\_ Cell # \_\_\_\_\_ Fax # \_\_\_\_\_  
 E-Mail \_\_\_\_\_ Date of Birth \_\_\_ / \_\_\_ / \_\_\_ Month Day Year  
 Emergency Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Medical Insurance Carrier \_\_\_\_\_ Phone # \_\_\_\_\_  
 Signature of Rider \_\_\_\_\_ Date \_\_\_\_\_

**HORSE ENTRY INFORMATION**

Horse Registry \_\_\_\_\_ Registration # \_\_\_\_\_ Horse Name \_\_\_\_\_  
 Date of Foaling (Month Day Year) \_\_\_ / \_\_\_ / \_\_\_ Sex \_\_\_\_\_ Color: \_\_\_\_\_ Sweepstakes: Yes or No

**HORSE OWNER INFORMATION (if different than rider)**

AHA Membership # \_\_\_\_\_ NAME: \_\_\_\_\_  
 Address \_\_\_\_\_  
 City State/Prov. Zip/Postal \_\_\_\_\_  
 Home # \_\_\_\_\_ Cell # \_\_\_\_\_ Fax # \_\_\_\_\_  
 E-Mail \_\_\_\_\_ Date of Birth \_\_\_ / \_\_\_ / \_\_\_ Month Day Year  
 Emergency Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_  
 Medical Insurance Carrier \_\_\_\_\_ Phone # \_\_\_\_\_  
 Signature of Owner \_\_\_\_\_ Date \_\_\_\_\_

**QUALIFYING RIDES**

Date of Ride	Name	Sanctioning Body	Location	Mileage

**FEE SCHEDULE**

Rider Registration @ \$80 per horse \$ \_\_\_\_\_  
 Camping Fees @ \$5 per night other than Monday \$ \_\_\_\_\_  
 Meals @ \$7 per extra meal (rider's is included) \$ \_\_\_\_\_  
 Annual membership for AHA \$65 adult; \$45 junior \$ \_\_\_\_\_  
 Total \$ \_\_\_\_\_

Make checks payable to: Central Florida Horse Shows c/o Leslie Baur  
 6080 Hensel Road, Port Orange, FL 32127

## AHA ENTRY AGREEMENT – Regional and Local Ride

I have read the rules concerning competitions as printed in the Arabian Horse Association\_ (AHA\_) Handbook and Directory and agree to be bound by and subject to those Rules.

### AHA ASSUMPTION OF RISK, RELEASE AND INDEMNIFICATION

**This document waives very important legal rights. Read it carefully before signing.**

In consideration for AHA permitting me to participate in this Competition, and by signing the entry blank, I agree as follows:

**I AGREE** that I choose to participate voluntarily in this Competition, as a rider, driver, handler, lessee, owner, agent, coach, trainer, junior exhibitor, or as a parent or guardian of a junior exhibitor. **I AM FULLY AWARE AND ACKNOWLEDGE THAT HORSE SPORTS AND PARTICIPATION IN THIS COMPETITION INVOLVE SERIOUS RISK OF HARM INCLUDING, BUT NOT LIMITED TO, RISKS OF ACCIDENT, SERIOUS BODILY INJURY, INCLUDING DEATH, BROKEN BONES, HEAD INJURIES, TRAUMA, PAIN, AND SUFFERING, AND PROPERTY DAMAGE. I ASSUME ALL RISKS OF HARM TO ME, MY HORSE OR MY PROPERTY.**

**I AGREE** for myself, my heirs, executors, administrators, successors and assigns **to release** AHA, the Competition, the facilities leased by the Competition and the owner(s) of the facilities, and all of their respective officers, officials, directors, employees, agents, personnel, volunteers, affiliated organizations and insurers (collectively, the "Released Parties") from any and **all claims for damage, loss, or injury to myself, other persons, horses or other property belonging to me to the fullest extent** permitted by law that arises out of or relates in any way to the Competition and my participation in the Competition **INCLUDING, BUT NOT LIMITED TO, DAMAGES, LOSS, OR INJURY RESULTING FROM ANY ACTS, FAILURE TO ACT, NEGLIGENCE OR NEGLECT OF OTHER ENTRANTS, THE RELEASED PARTIES, THEIR CONTRACTORS OR INVITEES**, as well as for theft, vandalism, fire, other casualty damage, or damage arising out of any defects in the premises.

**I AGREE to indemnify and hold harmless** (that is pay all losses, damages, attorneys fees and costs of) the Released Parties from and against any and all claims, demands, penalties, actions, losses, costs, damages, injuries, liabilities and obligations (including attorneys fees) of whatsoever kind and nature, which may be asserted against or incurred by any of them as a result of (1) my participation in the Competition or (2) any act, failure to act, or neglect (a) by me, my agents, employees, riders, handlers, trainers, coaches, drivers, contractors or invitees, or (b) by any animal owned or exhibited by me or in my custody or control.

**I AGREE and represent** that I am qualified and eligible to enter and/or participate in the Competition, and every horse I am entering is qualified and eligible as entered.

**I AGREE to accept AS FINAL** any decision of AHA, the Ride Management Committee or Ride Officials concerning my qualification or the qualification of my horse to enter the Competition or any results of the Competition, except to the extent that the Rules of AHA or the Competition permit a protest or hearing of such decisions. Should a hearing be requested, **I agree to accept AS FINAL** the decision of the particular hearing body. **I agree to release, hold harmless and not to sue** AHA, the Competition Sponsor, their officers, directors, employees, volunteers or members concerning any decision of AHA, the Competition, its Ride Management Committee, Ride Officials or any hearing body that relates to my qualifications or my horse(s)' qualifications to enter the Competition or any results of the Competition.

**I AGREE** that AHA has the sole right to control, sell, supervise or give away (or assign to others the right to do so) the exclusive rights to broadcast, televise, reproduce, transmit and disseminate all or part of this event, and I agree that AHA may use or assign, in any way AHA sees fit, photographs, films, videos, audios, cablecasts, or other likenesses of me and my horse taken during the course of the Competition for the promotion, coverage or benefit of the Competition or AHA. Those likenesses shall not be used to advertise a

product and they may not be used in such a way which implies endorsement of any company, product, product category or service. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. By signing below as a parent or guardian of a junior exhibitor, I consent to the child's participation and agree to all of the above provisions, and further agree to assume all of the obligations of this AHA Assumption of Risk, Release and Indemnification personally and on behalf of the child.

**This AHA Assumption of Risk, Release and Indemnification** is governed by the Laws of the State of Colorado and is intended to be interpreted as broadly as possible. I agree that exclusive jurisdiction and venue (place) for any legal action against AHA and Region 12 its officers, directors, employees, volunteers or agents shall be in the local district courts or the federal court of the State of Colorado. If any part of

this agreement is determined to be unenforceable, all other parts shall remain effect.

Rider/Driver/Handler (*mandatory*) Signature and Print Name: \_\_\_\_\_

Owner/Agent (*mandatory*) Signature and Print Name: \_\_\_\_\_

Trainer/Coach (*mandatory*) Signature and Print Name: \_\_\_\_\_

### **PERMISSION to RIDE for MINOR (under 18 yrs. of age)**

I hereby consent to the entry of the named minor in this trail ride and certify that the foregoing representations and statements and that the same may be deemed a part hereof, and hereby accept responsibility thereunder for the participation of said minor.

Name of Minor: \_\_\_\_\_ Birthdate of Minor: \_\_\_\_\_ Signature: \_\_\_\_\_

Relationship: (parent or guardian) \_\_\_\_\_

Riders under the age of 16 must ride with an adult (21 yrs. old) sponsor.

Name of Sponsor: \_\_\_\_\_ Signature: \_\_\_\_\_