



# 2018 Region 12 Youth Scholarship

Scholarships are awarded on the basis of academic ability, leadership, community service, and involvement in equine activities. Scholarship winners are to use the award toward undergraduate educational expenses at institutions of higher learning. An institution of higher learning is defined as one which may only be attended upon receipt of a high school diploma or its equivalent, which includes colleges, universities, junior or community colleges offering an associate degree, and trade schools providing education in a field leading to permanent employment.

Region XII will offer three scholarships: one for \$3000, one for \$2000, and one for \$1000 to three graduating high school seniors to further their educational studies.

## Eligibility

Each applicant must be a current member of a Region XII club, must reside in Region XII, and must be a graduating high school senior when applying.

## Requirements: PLEASE SUBMIT ONE ELECTRONIC FILE

1. Four Letters of recommendation as follows:
  - a. One from a horseman or horsewoman
  - b. One from an academic teacher or advisor
  - c. One from an adult member of your Region 12 Club
  - d. One from an employer or clergy or community leader
2. High school transcript, to be submitted after the fall semester of current year.
3. Head and shoulder photograph of applicant; photo to be approximately 3 x 5 inches.
4. Photograph of applicant with an equine partner – informal or show (need photo permission).
5. Complete activities summary, with emphasis on equine-related activities. (See attached sheet)
6. Copy of current AHA membership card.
7. One page letter stating applicant's reasons for wanting a scholarship and personal goals for furthering the educational experience.

## Questions

For additional questions please contact Kelli Bennett at 803.429.1931 or email [threeoaksarabian@aol.com](mailto:threeoaksarabian@aol.com) .



# 2018 Region 12 Youth Scholarship Application

## I. General Information

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(last) (first) (middle)

Address: \_\_\_\_\_  
(street) (city) (state) (zip)

Phone: \_\_\_\_\_  
(home) (cell)

Email: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Region 12 Club Name: \_\_\_\_\_ Current AHA Number: \_\_\_\_\_

Name of Youth Club Advisor or Membership Chair: \_\_\_\_\_

Advisor Contact Email/Telephone: \_\_\_\_\_

## II. Academic Information

High School: \_\_\_\_\_  
(name) (complete address)

Your Grade Point Average (GPA): \_\_\_\_\_ Date of Graduation: \_\_\_\_\_  
(mm/dd/year)

College or University you are planning to attend: \_\_\_\_\_

Degree/Major you are pursuing: \_\_\_\_\_

Career Objective:

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Scholastic Honors and/or Achievements:

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List extracurricular activities you have been involved in and any offices/positions you have served, including, but not limited to non-equine organizations, Student Government, 4-H, FA, AHA, sports and community service organizations.

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### III. Arabian Industry Affiliation

Describe your background in the Arabian Industry.

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Explain how you plan to be involved with the Arabian breed after receiving your college education.

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### IV. Essay

Please attach a typed written one (1) page essay that explains: What are your educational goals and how do you plan to apply your education to the Arabian horse industry upon graduation?

### V. Letters of Recommendation

Please attach four (4) letters of recommendation displaying your genuine interest in the equine industry and academics. Recommendation letters from relatives will not be accepted.

- a. One from a horseman or horsewoman.
- b. One from an academic teacher or advisor.
- c. One from an adult member of your Region 12 Club.
- d. One from an employer or clergy or community leader.

### VI. Transcript

Please provide a current copy of your high school transcript to include the most current completed semester. Prefer Official Transcript, but may be a copy.

### VII. Photographs

Please submit one digital 3x5 inch head/shoulder photograph of applicant and a photograph of the applicant with an equine partner (informal or show photo with photographer permission).

### VIII. AHA Membership Card

Please submit a copy of a current AHA Membership Card with your completed application.

### IX. Agreement and Understanding

Any application that is incomplete and/or submitted after April 10, 2018 will not be considered for candidacy. I certify that the information I have given on this application is true and accurate to the best of my knowledge.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### X. Press Release

If you are a scholarship winner, we will be sending the information to your local newspaper.

Name of Newspaper: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Any applicant receiving a scholarship shall provide any other documentation as requested by the selection committee. Scholarships will be presented at the Region XII Championship Horse Show in May. Winners are requested to be present but you may be excused with advance notification. All information remains confidential and the property of the scholarship committee.

### XI. Checklist

A complete application must include all of the items below.

Application check list:

- \_\_\_\_\_ Completed, signed Region 12 Youth Scholarship Application
- \_\_\_\_\_ Typed 1 page essay
- \_\_\_\_\_ Transcript (official or copy)
- \_\_\_\_\_ Photographs
- \_\_\_\_\_ AHA Membership Card
- \_\_\_\_\_ 4 Letters of recommendation
- \_\_\_\_\_ Completed Press Release

Submit one complete, ELECTRONIC application and all the required attachments must be submitted by **April 10, 2018** to be considered. A complete application must include all items listed on the Application Checklist (located in Section IX) at the time of submission. Applications dated after April 10, 2018 will not be considered for candidacy.

EMAIL completed application to:

[threeoaksarabian@aol.com](mailto:threeoaksarabian@aol.com)

Kelli Bennett, Program Chair

For additional questions please contact Kelli Bennett at 803.429.1931 or email [threeoaksarabian@aol.com](mailto:threeoaksarabian@aol.com)

Completed, timely submitted applications will be evaluated by a designated scholarship committee. Scholarships will be awarded during the 2018 Regional 12 Show in Perry, Georgia in May 2018.

\*\*If for any reason a scholarship recipient does not attend his/her intended educational program, he/she forfeits the scholarship.